

# St. Clair Flats Hunting Retriever Club, Inc.

## "ON THE LINE NEWS"

January, 2008

"Conceived by Hunters for Hunters"

### 2007 Officers

<b>President:</b> Rick Horn	(810) 794-1114	<b>Board:</b> Don Williams	(586) 792-2141
<b>Vice Pres.:</b> Dwayne Miles	(586) 752-0037	<b>Board:</b> Steve Pittiglio	(586) 268-0543
<b>Secretary:</b> Cliff Venticinqu	(586) 739-0423	<b>Board:</b> Bill Ferrans	(586) 739-1663
<b>Treasurer:</b> Debbie Horn	(810) 794-0350	<b>Board:</b> Denis Pode	(810) 794-7671
<b>Membership:</b> Cary Archer	(517) 545-2017		

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### Important Club Dates

**January 11, 12 & 13, 2008:** Perch Point Conservation Club's Winter Carnival

**January 27, 2008:** Membership meeting & election at 10A.M. at Perch Point.

**February 2, 2008:** Perch Point Conservation Club's Banquet

**February 3, 2008:** St. Clair Flats Pheasant Hunt at Hunter's Ridge

**March 1, 2008:** Club Banquet

**April 6, 2008:** Upland Hunt at Hunter's Ridge

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### 2008 Upland Hunt

St. Clair Flats will be holding a double Upland Test at Hunter's Ridge April 6, 2008. Mike Boufford is in charge of this event and is also the Hunt Secretary. Rick Horn is Hunt Marshal.

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### CLUB ELECTIONS

A Secretary, a 1-year Board Member, and a Membership Secretary to replace Cary Archer who resigned that position, will be elected at the January meeting. If you would like to run or nominate someone to run for one of the above positions, contact Bill Ferrans, Rea Ferrans or Laurie Miles.

**If you nominate someone, make sure you have his or her consent.**

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### St. Clair Flats HRC Pheasant Hunt

I have reserved Hunter's Ridge Hunt Club for SCFHRC on Sunday February 3, 2008. This hunt is open to SCFHRC members, family and friends. There will be 4 fields available to us with 4 hunters maximum in each field. You should bring your dog and get him some experience hunting and retrieving pheasants under actual hunting conditions. By now he is probably getting cabin fever and would be excited to show off his hunting ability in the field. Call a friend or family member and come out and enjoy the outdoors with us on February 3<sup>rd</sup>. I hope you take advantage of this opportunity.

### Hunters Ridge Hunt Club, SCFHRC Pheasant Hunt February 03, 2008

**Cost \$125 per hunter**

**Includes:**

- 4 pheasants per gun
- Breakfast
- Bird cleaning
- Guide (tip not included)

**Bring:**

- Shot gun and shells #6 or #4 steel only (shells are available at club house)
- Hunters orange, eye and ear protection are required
- Dog and another hunter's (club member, family or friend)
- Beverage for after hunts stories and bragging.

**FIRST 16 HUNTERS ONLY**

**For more information and reservations call: Don Williams 586-792-2141 or Dave Fischer 248-628-4868**

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## December Meeting Minutes

**President:** Rick Horn called the meeting to order at 11:AM, welcome to those in attendance.

### Roll call:

√	President: Rick Horn	√	Board: Steve Pittiglio
√	Vice President: Dwayne Miles	√	Board: Bill Ferrans
√	Recording Secretary: Cliff Venticinque	ex	Board: Denis Poda
√	Treasurer: Debbie Horn	√	Board: Don Williams
ab	Membership Secretary: Cary Archer		Alternate:

**September 2007 Meeting Minutes:** Correction, change Tess to Jake achieving 500-point club status. Motion by Don Williams, to accept the September 2007 meeting minutes as corrected, 2<sup>nd</sup> by Patt Poda, motion passed.

### Officers' Reports

**President:** Welcome all in attendance

**Vice-President:** Scheduled a pheasant hunt at Hunter's Ridge. Had a great time and would encourage all club members to take advantage of this opportunity.

**Secretary:** Members having trouble opening or not receiving email, or not receiving Newsletter, contact Cliff.

**Treasurer's Report:** Motion by Don Williams, to accept the Treasurer's Report, 2<sup>nd</sup> by Dwayne Miles, motion passed.

**Membership Secretary:** Nothing at this time.

### Board Members:

**Steve Pittiglio:** Setting up another Saginaw Bay Duck Hunt at DeFoe, 50% deposit up front.

### Old Business

**2008 Banquet:** Chair Dwayne Miles – Hey Everybody! Hope you all had a great holiday. And now that we made it through, it's time to start looking forward to our banquet. I'd just like to remind everyone who has tickets to try to get the money turned in to me as soon as possible, January 31 or sooner, as the committee is going shopping for some great prizes for the tables! Anyone who hasn't gotten their tickets yet should get in touch with me as soon as possible, March 1 will be here before we know it! Also, anyone with donations for the tables should contact me. Remember to check your attics and basements for those old waterfowl and hunting pictures, wall hangings, etc. Bill Ferrans is putting together a great club slide show for that night, so if you have any digital photos you'd like to share, get in touch with him.

The banquet will be held at a hall in Richmond, March 1, 2008, 5:30-11:00 PM., 250 maximum. Contact Dwayne for tickets. Tables of 8 & 10 people available. .

**Club Apparel:** Don Williams has club logo apparel for purchase. Club will consider raising prices or establishing a member/non member price scale.

**2008 Upland Hunt:** Approval in, Upland Hunt at Hunter's Ridge, 2 tests, April 6, 2008. Mike Boufford is Hunt Chair and Secretary, Rick Horn is Hunt Marshal. Lunch pre-register on entry form \$14.00.

**2008 Fall Hunt Test:** Hunt Chairman Dwayne Miles, Hunt Secretary Betty Boufford. Hunt Committee, Don Williams, Bill Ferrans, Dwayne Miles, and Randy Jezewski. Need help to stage this event, contact Dwayne Miles to volunteer.

### New Business

**Audit Committee:** Steve Pittiglio, John Nowakowski and Mike Boufford.

**Election Committee:** Bill Ferrans, Rea Ferrans and Laurie Miles.

**Club Investments:** Motion by Steve Pittiglio, to have A.G. Edwards review the Club's investments and put together and Investment Portfolio, 2<sup>nd</sup> by Don Williams, motion passed.

**Meeting Adjourned:** Motion by Dwayne Miles to adjourn, 2<sup>nd</sup> by Randy Jezewski, meeting adjourned at 12:20 am.

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### Upcoming Membership Meetings:

**Sunday, January 27, 2008, meeting and election at 10:00 AM, at Perch Point.**

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